



UMCH Adventure Club

Making Summer 2023 the best yet!

Weekly options available from June 19 - August 11

For Children Ages 5 - 10

Registration:

\$75 per week. Register by the Thursday, before desired program week for a chance to win a free week!

Financial Assistance Available!

All registrations are due the Friday prior to the week of participation. Registration is not final nor guaranteed without payment.

Registration Location:

904 Sheldon Ave. SE
Grand Rapids, MI 49507
616-452-3226

Club Hours:

9:00 am – 5:00 pm
Breakfast is served at 9:00 sharp, participants must be present at that time to be served (lunch provided also).

Late fees will apply at the rate of \$5 per minute

Drop-off/Pick-up Location:

Sheldon Ave. entrance for 900
Division: See program station on the back side of the building off Sheldon Ave.

Daily

Arts & Crafts
Music
Mindfulness
Group Sports
Gardening
Educational Games

Weekly

Field Trips to
exploratory and
learning destinations

No electronics and personal belongings

Be Prepared

Athletic shoes
Back pack
water bottle
bug spray
Sun screen
Swim Suit/Towel

Registration Form

A Summer Club for Ages 5 - 10

Child's Name	Date of Birth and grade completed June 2023	M	F
Parent/Guardian Name	Primary Emergency Contact	Sex	
Home Phone	Work/Cell Phone	Home Phone	Work/Cell Phone
Address	Address		
City, State, Zip Code	City, State, Zip Code		

Parent Permissions

I authorize all medical and surgical treatment, X-ray, laboratory, anesthesia, and other medical and/or hospital procedures as may be performed or prescribed by the attending physician and/or paramedics for my child and waive my right to informed consent of treatment. This waiver applies only in the event that neither parent/guardian can be reached in the case of an emergency.

Parent/Guardian Signature _____ Date _____

I give permission for my child to go on field trips. I release United Methodist Community House, Inc. (UMCH) and individuals from liability in case of an accident during activities related to UMCH, as long as normal safety procedures have been taken.

Parent/Guardian Signature _____ Date _____

I give permission to UMCH to use photos or video footage my child may appear in, for the purposes of agency marketing.

Parent/Guardian Signature _____ Date _____

Registration Dates

Registration permitted for one week at a time

- | | |
|----------------------------------|-----------------------------------|
| <input type="checkbox"/> June 19 | <input type="checkbox"/> July 17 |
| <input type="checkbox"/> June 26 | <input type="checkbox"/> July 24 |
| <input type="checkbox"/> July 3 | <input type="checkbox"/> July 31 |
| <input type="checkbox"/> July 10 | <input type="checkbox"/> August 7 |

Participant Information

- Closed-toe shoes are required
- Bring a swimsuit and towel daily
- No electronics and personal belongings

Financial Assistance Available!

All financial assistance is considered the week prior to participation. Application forms are available at our Service Desk. All documentation must accompany both your application and registration form. Awards are communicated the Thursday prior, with payment due the Friday, prior to program participation.

Support Another Child!

- I would like to contribute to supporting the participation of other youth. Please receive my donation of \$_____ to the Adventure Club Scholarship Fund