

UMCH Adventure Club

Making Summer 2025 A Summer to Remember!
Weekly options available from June 16 - August 8

For Children Ages 5 - 12

Registration:

\$90 per week. Register by the Thursday, before desired program week for a chance to win a free week!

Financial Assistance Available!

All registrations are due the Friday prior to the week of participation. Registration is not final nor guaranteed without payment.

Club Hours: 9:00 am - 5:00 pm

Breakfast is served at 9:00 sharp, participants must be present at that time to be served (lunch provided also).

Late fees will apply at the rate of \$1 per minute

No Refunds for any purpose.

Registration, Drop-off and Pick up Location:

904 Sheldon Ave. SE
Grand Rapids, MI 49507
616-452-3226

Should you need to drop off late or pick up early, the Reception Desk keeps the schedule; parents will need to meet the group at their location.

No electronics and personal belongings

Daily

Arts & Crafts
Music
Mindfulness
Group Sports
Gardening
Educational Games

Weekly

Field Trips to
exploratory and
learning destinations

Be Prepared

Athletic shoes
Back pack
water bottle
bug spray
Sun screen
Swim Suit/Towel

Registration Form

A Summer Club for Ages 5 - 12

Child's Name	Date of Birth and grade completed June 2024	M F Sex
Parent/Guardian Name	Primary Emergency Contact	
Home Phone	Work/Cell Phone	Home Phone
		Work/Cell Phone
Address	Address	
City, State, Zip Code	City, State, Zip Code	
Email Address		

Parent Permissions

I authorize all medical and surgical treatment, X-ray, laboratory, anesthesia, and other medical and/or hospital procedures as may be performed or prescribed by the attending physician and/or paramedics for my child and waive my right to informed consent of treatment. This waiver applies only in the event that neither parent/guardian can be reached in the case of an emergency.

Parent/Guardian Signature _____ Date _____

I give permission for my child to go on field trips. I release United Methodist Community House, Inc. (UMCH) and individuals from liability in case of an accident during activities related to UMCH, as long as normal safety procedures have been taken.

Parent/Guardian Signature _____ Date _____

I give permission to UMCH to use photos or video footage my child may appear in, for agency marketing.

Parent/Guardian Signature _____ Date _____

Registration Dates

Registration permitted for one week at a time

- | | |
|---|-----------------------------------|
| <input type="checkbox"/> June 16 | <input type="checkbox"/> July 14 |
| <input type="checkbox"/> June 23 | <input type="checkbox"/> July 21 |
| <input type="checkbox"/> June 30 - July 3 | <input type="checkbox"/> July 28 |
| <input type="checkbox"/> July 7 | <input type="checkbox"/> August 4 |

Participant Information

- Closed-toe shoes are required
- Bring a swimsuit and towel daily
- No electronics and personal belongings

Financial Assistance Available!

All financial assistance is considered the week prior to participation. Application forms are available at our Service Desk. All documentation must accompany both your application and registration form. Awards are communicated the Thursday prior, with payment due the Friday, prior to program participation.

Support Another Child!

- ☐ I would like to contribute to supporting the participation of other youth. Please receive my donation of \$_____ to the Adventure Club Scholarship Fund